**European Union (Packaging) Regulations 2014**

**Regulation 15(7) – Information to be compiled and maintained by registered**

**Producers**

##### QUARTERLY SUMMARY PACKAGING REPORT

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address of Premises: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tel No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**QUARTER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR 2017**

**(Q 1- Jan, Feb, Mar; Q2 - Apr, May, Jun; Q3 - July, Aug , Sep; Q4 - Oct, Nov, Dec)**

**The details of this form for the quarter given above must be completed and returned to Fingal County Council within ten days of the end of each quarterly period.**

# 2. DETAILS RELATING TO MOVEMENT OF PACKAGING AND PACKAGING MATERIALS

The values to be entered are the estimated weights of packaging and packaging material intended for reuse and other packaging received and/or supplied *in the previous quarter.* Details are to be given for each category specified.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| MATERIAL | | **Packaging**  **Received (1)**  **(Tonnes)** | **Packaging supplied on to the Irish Market (2)**  **(Tonnes)** | **Packaging Supplied &intended for reuse**  **(3)(Tonnes)** | **Packaging supplied**  ***outside* the State (4)**  **(Tonnes)** | **Packaging**  **imported or**  **packed/**  **filled (5)**  **(Tonnes** |
| Glass |  |  |  |  |  |  |
| Plastic |  |  |  |  |  |  |
| Paper & Fibreboard |  |  |  |  |  |  |
| Metals: | Steel |  |  |  |  |  |
|  | Aluminium |  |  |  |  |  |
|  | Sub Total |  |  |  |  |  |
| Wood |  |  |  |  |  |  |
| Textiles |  |  |  |  |  |  |
| Composites |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |

1. Packaging received means all packaging and packaging material (primary, secondary or tertiary) received onto the premises named above (including imported packaging material and packaging associated with imported goods).
2. Packaging supplied means all packaging, packaging material and packaged goods (primary, secondary and tertiary) supplied at and/or from the premises named above. “Supply” in relation to packaging material, packaging and packaged products *includes* in the course of business, to provide in exchange for any consideration other than money and to give as a prize or otherwise make a gift.
3. Packaging destined for reuse means packaging which has been conceived and designed to accomplish within its life cycle, a minimum of 2 trips or rotations and which is subject to operations by which it is refilled or used for the same purpose for which it was conceived with or without the support of auxiliary products present on the market enabling the packaging to be refilled (e.g. milk bottles, beer kegs etc).

**3. NAME AND ADDRESS OF PRODUCERS FROM WHOM PACKAGING AND PACKAGED PRODUCTS WAS/WERE RECEIVED IN THE PRECEDING QUARTERLY PERIOD.**

|  |  |
| --- | --- |
| **Name** | **Address** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

4. **PACKAGING WASTE ACCEPTED OR COLLECTED**

The values to be entered are the estimated weights of packaging waste accepted or collected by or on behalf of your company *in the previous quarter* from customers, producers or other persons. Details are to be given for each category specified

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| MATERIAL | | **(A)**  **Packaging Waste**  **Accepted**  **(Tonnes)** | **(B)**  **Packaging Waste**  **Collected**  **(Tonnes)** | **(C)**  **Packaging Waste Purchased**  **(Tonnes)** | **(D)**  **Name & Address of Recovery Operator from whom packaging purchased.** |
| Glass |  |  |  |  |  |
| Plastic |  |  |  |  |  |
| Paper & Fibreboard |  |  |  |  |  |
| Metals: | Steel |  |  |  |  |
|  | Aluminium |  |  |  |  |
|  | Sub Total |  |  |  |  |
| Wood |  |  |  |  |  |
| Textiles |  |  |  |  |  |
| Composites |  |  |  |  |  |
| Other |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |

**5**. **PACKAGING WASTE TRANSFERRED**

Please give the name and address of any producer who accepted the transfer of packaging waste from your company’s premises *in the previous quarter,* and the type and weight of such waste so accepted by each such producer. The various categories/types of packaging waste to be entered in column 2, to include any of the following: glass, plastic, paper & fibreboard, metals, wood, textiles, composites or other.

**1. 2. 3.**

|  |  |  |
| --- | --- | --- |
| **Name and address of producer accepting the transfer of packaging waste** | **Type of packaging waste transferred** | Weight of packaging waste transferred  **(Tonnes)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**6.** **PACKAGING WASTE RECOVERED**

The values to be entered are the estimated weights of packaging waste accepted by recovery operators and the estimated weights of packaging waste actually recovered by or on behalf of your company *in the previous quarter.* Details are to be given for each category specified. Please indicate also, the name of the recovery operator accepting the waste (1) and the nature of the recovery operations involved (i.e. recycling, composting etc.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| MATERIAL | | **Packaging Waste recovered by or on behalf of the producer**  **(Tonnes)** | **Packaging Waste recycled by or on behalf of theproducer**  **(Tonnes)** | **Packaging Waste accepted by each recovery operator**  **(Tonnes)** | **Name of Recovery Operator (1) & Collection Permit Reference** |
| Glass |  |  |  |  |  |
| Plastic |  |  |  |  |  |
| Paper & Fibreboard |  |  |  |  |  |
| Metals: | Steel |  |  |  |  |
|  | Aluminium |  |  |  |  |
|  | Sub-Total |  |  |  |  |
| Wood |  |  |  |  |  |
| Textiles |  |  |  |  |  |
| Composites |  |  |  |  |  |
| Other |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |

1. It is the responsibility of the producer to take all reasonable steps, including the making of reasonable enquiries to ensure that a person purporting to be a recovery operator is engaged in bona fide waste recovery activities.

**6.** **PACKAGING WASTE DISPOSED OF**

The values to be entered are the estimated weights of packaging waste disposed of or consigned for disposal by your company *in the previous quarter.* Details are to be given for each category specified. Please indicate also the nature of the disposal operations involved (i.e. landfill, incineration etc).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MATERIAL | | **Packaging Waste disposed of or consigned for disposal**  **(Tonnes)** | **Nature of Disposal** | **Nature of Recovery** |
| Glass |  |  |  |  |
| Plastic |  |  |  |  |
| Paper & Fibreboard |  |  |  |  |
| Metals: | Steel |  |  |  |
|  | Aluminium |  |  |  |
|  | Sub-Total |  |  |  |
| Wood |  |  |  |  |
| Textiles |  |  |  |  |
| Composites |  |  |  |  |
| Other |  |  |  |  |
| **TOTAL** |  |  |  |  |

**7. SUMMARY OF OVERALL ACTIVITIES**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | A summary of the overall activities of the producer (i.e. from all relevant activities within the State and in respect of each type of packaging material, an aggregate weight, as appropriate, of packaging received, supplied, imported and supplied, packfilled, accepted, collected, purchased, destined for re-use, recovered, recycled) in the preceding quarterly period. | | | | | | | | | |
| Material | Received | Supplied | Imported | Pack-filled | Accepted | Collected | Purchased | Reuse | Recovered | Recycled |
| Glass |  |  |  |  |  |  |  |  |  |  |
| Plastic |  |  |  |  |  |  |  |  |  |  |
| Paper & Fibreboard |  |  |  |  |  |  |  |  |  |  |
| Metals: steel |  |  |  |  |  |  |  |  |  |  |
| Metals:Aluminium |  |  |  |  |  |  |  |  |  |  |
| Wood |  |  |  |  |  |  |  |  |  |  |
| Textiles |  |  |  |  |  |  |  |  |  |  |
| Composites |  |  |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |  |  |
| **Grand Total** |  |  |  |  |  |  |  |  |  |  |

**FINGAL COUNTY COUNCIL WILL BE NOTIFIED OF ANY CHANGES TO THE INFORMATION SUPPLIED IN THIS FORM. I HEREBY DECLARE THE INFORMATION AND PARTICULARS SUPPLIED ON THIS FORM TO BE TRUE AND CORRECT**.

SIGNED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

POSITION HELD IN COMPANY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTERSIGNED BY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Company/Body Corporate Director)

Tá leagan Gaeilge den fhoirm seo le fáil.