European Union (Packaging) Regulations 2014, Regulation 14(2)

**APPLICATION FOR RENEWAL OF REGISTRATION 2017**

**1. DETAILS OF MAJOR PRODCER/COMPANY:-**

|  |  |
| --- | --- |
| Company Name |  |
| Company Address |  |
| Company’s Registered Title |  |
| Company’s Registered Address |  |
| Company’s Registered Number |  |
| Telephone Number |  |
| Fax Number |  |
| E-Mail |  |

**For Office Use Only**

Fee ⁭

Plan/Report ⁭

Advertisement ⁭

***For Office Use Only***

Fee 

Plan/Report 

Advertisements 

**2.** **NOMINATED BRANCH: Regulation 13(7)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name: | Address: | Telephone: | Electronic Mail: | Fax: |
|  |  |  |  |  |

**3. PACKAGING SUMMARY (LAST YEAR)**

**A summary of the overall activities of the Producer (i.e. from all relevant activities within the State and in respect of each type of packaging material, an aggregate weight, as appropriate, of packaging received, packaging supplied, packaging on products imported and supplied, packaging on products pack-filled, packaging accepted and /or collected, packaging purchased, packaging destined for reuse, packaging recovered, packaging recycled) in the preceding twelve month period.**

**[Table 1]**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Material** | **Received**  **(Tonnes)** | **Supplied**  **(Tonnes)** | **Imported**  **(Tonnes)** | **Pack-filled**  **(Tonnes)** | **Accepted**  **(Tonnes)** | **Collected**  **(Tonnes)** | **Reuse**  **Tonnes** | **Recovered**  **(Tonnes)** | **Recycled**  **(Tonnes)** |
| **Glass** |  |  |  |  |  |  |  |  |  |
| **Plastic** |  |  |  |  |  |  |  |  |  |
| **Paper & Fibreboard** |  |  |  |  |  |  |  |  |  |
| **Steel** |  |  |  |  |  |  |  |  |  |
| **Aluminium** |  |  |  |  |  |  |  |  |  |
| **Wood** |  |  |  |  |  |  |  |  |  |
| **Textiles** |  |  |  |  |  |  |  |  |  |
| **Composites** |  |  |  |  |  |  |  |  |  |
| **Other** |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |

**4. ESTIMATED WEIGHT OF PACKAGING RECEIVED AND/OR SUPPLIED IN THE**

**TWELVE MONTH PERIOD PRIOR TO THE DATE OF APPLICATION FOR REGISTRATION**

Details are to be given for each category specified.

**[Table 2]**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| MATERIAL | | **Packaging intended for reuse (1)**  **(Tonnes)** | **Packaging received (2)**  **(Tonnes)** | **Packaging supplied(3)**  ***outside* the**  **State (exports)**  **(Tonnes)** | **Packaging supplied (3)**  ***within* the**  **State**  **(Tonnes)** | **Est. weight of packaging on products**  **imported &**  **supplied**  **(Tonnes)** | **Est. weight of packaging on products packed-filled & supplied**  **(Tonnes)** |
| Glass |  |  |  |  |  |  |  |
| Plastic |  |  |  |  |  |  |  |
| Paper & Fibreboard |  |  |  |  |  |  |  |
| Metals | Steel |  |  |  |  |  |  |
|  | Aluminium |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |
| Wood |  |  |  |  |  |  |  |
| Textiles |  |  |  |  |  |  |  |
| Composites |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |
| **Totals** |  |  |  |  |  |  |  |

1. Packaging destined for reuse means packaging which has been conceived and designed to accomplish within its life cycle, a minimum of two trips or rotations and which is subject to operations by which it is refilled or used for the same purpose for which it was conceived with or without the support of auxiliary products present on the market enabling the packaging to be refilled (e.g. milk bottles, beer kegs etc). (See Regulation 6)
2. Packaging received means all packaging and packaging material (primary, secondary or tertiary) received onto the premises named above in section 4 (include imported packaging material and packaging associated with imported goods).
3. Packaging supplied means all packaging, packaging material and packaged goods (primary, secondary and tertiary) supplied at and/or from the premises named above in section 4 “Supply” in relation to packaging material, packaging and packaged products *includes* in the course of business, to provide in exchange for any consideration other than money and to give as a prize or otherwise make a gift.
4. Packer/filler means a producer who puts products into packaging for the purpose of supply.

**5. WEIGHT OF PACKAGING WASTE ACCEPTED/COLLECTED/PURCHASED BY YOU IN THE PERIOD SINCE INITIAL/PREVIOUS REGISTRATION.**

Details are to be given for each category specified.

**[Table 3]**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Material |  | **Packaging Waste Accepted**  **(Tonnes)** | **Packaging Waste Collected**  **(Tonnes)** | **Packaging Waste**  **Purchased**  **(Tonnes)** |
| Glass |  |  |  |  |
| Plastic |  |  |  |  |
| Paper & Fibreboard |  |  |  |  |
| Metals | Steel |  |  |  |
|  | Aluminium |  |  |  |
|  | Total |  |  |  |
| Wood |  |  |  |  |
| Textiles |  |  |  |  |
| Composites |  |  |  |  |
| Other |  |  |  |  |
|  | TOTAL |  |  |  |

**6. WEIGHT OF PACKAGING WASTE ACCEPTED BY RECOVERY OPERATORS AND THE WEIGHT OF PACKAGING WASTE RECOVERED BY OR ON BEHALF OF YOUR COMPANY.**

Details are to be given for each category specified.

**[Table 4]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **MATERIAL** |  | **PACKAGING WASTE ACCEPTED BY RECOVERY OPERATOR**  **(TONNES)** | **PACKAGING WASTE RECOVERED BY OR ON YOUR BEHALF**  **(TONNES)** | **PACKAGING WASTE RECYCLED ON OR ON YOUR BEHALF**  **(TONNES)** | **NAME OF RECOVERY OPERATOR** |
| GLASS |  |  |  |  |  |
| PLASTIC |  |  |  |  |  |
| PAPER &  FIBREBOARD |  |  |  |  |  |
| METALS | STEEL |  |  |  |  |
|  | ALUMINIUM |  |  |  |  |
|  | TOTAL |  |  |  |  |
| WOOD |  |  |  |  |  |
| TEXTILES |  |  |  |  |  |
| COMPOSITES |  |  |  |  |  |
| OTHER |  |  |  |  |  |
| TOTAL |  |  |  |  |  |

(1) A Recovery Operator means a person (s) engaged in a bona fide recovery of packaging waste. Each producer must take steps including the making of reasonable enquiries to establish that a person involved in the recovery of packaging waste is bona fide.

7. DETAILS OF THE WEIGHT OF PACKAGING WASTE DISPOSED OF OR CONSIGNED FOR DISPOSAL BY YOU IN THE PERIOD SINCE INITIAL/PREVIOUS REGISTRATION

Details are to be given for each category specified

[Table 5]

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Material** |  | **Packaging Waste Consigned for Disposal**  **(Tonnes)** | **Packaging Waste Disposed of**  **(Tonnes)** | **Nature of Disposal Operation involved** |
| GLASS |  |  |  |  |
| PLASTIC |  |  |  |  |
| PAPER & FIBREBOARD |  |  |  |  |
| METALS | STEEL |  |  |  |
|  | ALUMINIUM |  |  |  |
|  | TOTAL |  |  |  |
| WOOD |  |  |  |  |
| TEXTILES |  |  |  |  |
| COMPOSITES |  |  |  |  |
| OTHER |  |  |  |  |
| TOTAL |  |  |  |  |

**8.** **PLEASE GIVE THE NAME AND ADDRESS OF PRODUCERS FROM WHOM PACKAGING AND PACKAGED PRODUCTS WAS/WERE RECEIVED IN THE PRECEDING REGISTRATION PERIOD.**

#### Details of the weight of packaging waste accepted by the producers listed below must be given in Table 3

**NAME ADDRESS**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**9. PLEASE GIVE THE NAME AND ADDRESS OF PRODUCERS WHO ACCEPTED THE TRANSFER OF PACKAGING WASTE FROM YOU IN THE PRECEDING REGISTRATION PERIOD.**

#### Details of the weight of packaging waste accepted by each recovery operator and also the weight of packaging waste recovered by or on behalf of your company must be given in Table 4.

**NAME ADDRESS Waste Collection**

**Permit Ref:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

#### 10. PLEASE GIVE THE NAME AND ADDRESS OF ANY PRODUCER, DEALER, BROKER OR RECOVERY OPERATOR FROM WHOM PACKAGING WASTE WAS PURCHASED, EITHER DIRECTLY OR INDIRECTLY IN THE PRECEDING REGISTRATION PERIOD.

**NAME ADDRESS Waste Collection**

**Permit Ref**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **ATTACHMENTS WHICH MUST ACCOMPANY THIS APPLICATION**
2. **THE RELEVANT FEE**

The prescribed fee under these Regulations is calculated at €15 per tonne of packaging and packaging material supplied (at or from the premises named above in section 4) in the twelve month period prior to the date of this application, subject to a minimum of €500 and a maximum of €15,000 per premises.

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#### REGISTRATION FEE ENCLOSED:

1. **IMPLEMENTATION PLAN & ANNUAL REPORT**

Prepare a revised three-year implementation plan, specifying the steps to be taken to comply with the Regulations.

The report to be submitted with this application should specify the steps taken by the applicant in order to comply with the requirements of the Waste Management (Packaging) Regulations in the period since initial/previous registration.

This report may relate to the overall activities of the producer, within the Fingal County Council area. Please also confirm that:-

1. A copy of this report/plan is “made available” free of charge on request to any person.
2. A public notice advertising the availability of this report has been affixed in a conspicuous position and in such manner as to be clearly visible to members of the public, at or near each entrance to each premises specified in compliance with Article 15(2)(a). This notice should read as follows:

***WASTE MANAGEMENT ACT 1996***

***An annual report specifying the steps to be taken by (name of producer) for the purpose of recovering packaging waste is available at these premises and, if so requested, will be sent by post, fax or electronic mail.***

***A three-year implementation plan specifying the steps which (name of producer) proposes to take to recover, prevent and minimize packaging waste.***

1. **FIXING OF OTHER NOTICES**

Please also confirm that a public notice in compliance with Regulation 10(1)(a) has been affixed in a conspicuous position, and in such manner as to be clearly visible to members of the public, at or near each entrance to each premises at or from which such major producer supplies packaging material, packaging or packaged products. This notice should read as follows:

**WASTE MANAGEMENT ACT 1996**

**We are required to accept on these Premises, free of charge, for the purpose of recovery, packaging waste arising from products, packaging or packaging material of a type or brand sold or otherwise supplied on these premises. The products or packaging in question need not necessarily have been purchased from (name of producer).**

(d) **ADVERTISING OF TAKE-BACK**

Copies of advertisements required under Regulation 10(4) of the European Union (Packaging) Regulations 2014, must be submitted along with this fully completed application form. Yes ⁭ No ⁭

**FINGAL COUNTY COUNCIL WILL BE NOTIFIED OF ANY CHANGES TO THE INFORMATION SUPPLIED IN THIS FORM. I HEREBY DECLARE THE INFORMATION AND PARTICULARS SUPPLIED ON THIS FORM TO BE**

**CORRECT AND TRUE.**

**SIGNED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POSITION HELD IN COMPANY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Tá leagan Gaeilge den fhoirm seo le fail.*

*Please return completed application form to: Caitríona Chuinneagáin, Staff Officer, Environment and Water Services Department, Fingal County Council, County Hall, Main Street, Swords, Co. Dublin.*