**EXPRESSION OF INTEREST**
Advance Purchase of Turnkey Residential units for Social and Affordable Housing

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| **YOUR DETAILS**  |
| Name  | ​​Click or tap here to enter text.​  |
| Contact number  | ​​Click or tap here to enter text.​  |
| Address  | ​​Click or tap here to enter text.​  |
| Email  | ​​Click or tap here to enter text.​  |

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| **SITE DETAILS** |
| Site Address/Description\*(Attach Site Location Map) | Click or tap here to enter text.​  |
| Name of owner of Site | Click or tap here to enter text.​  |
| Date site purchased | Click or tap here to enter text.​  |
| Planning Ref. Number (if applicable) and date of permission | Click or tap here to enter text.​  |
| Has Part V been agreed/in progress/does not apply  | Click or tap here to enter text.​  |

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| **DETAILS OF PLANNED DEVELOPMENT**  |
| Total number of units  | ​​ Click or tap here to enter text.​  |
| Has construction commenced? If so, please provide details    |  Click or tap here to enter text.​  |
| Please provide details of estimated completion dates   | ​​ Click or tap here to enter text.​  |

|  |  |
| --- | --- |
| Name of appointed or proposed contractor |  |
| Construction Completion, please provide of breakdown of delivery of units by year  |  **Substantial Completion Date Number of Units**

|  |  |
| --- | --- |
| 2023 |  |
| 2024 |  |
| 2025 |  |
| 2026 |  |

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| **PROPOSAL** |
| Submit adequate information to explain proposal setting out the proposed unit breakdown, costs per unit, order of magnitude, finish specification document & any additional supporting documentation |

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| **Document** | **Tick to Confirm** |
| Proposal including final overall cost |  |
| Unit Type Mix & Site Plan |  |
| Order of Magnitude |  |
| Finish Outline Specification |  |
| Proposed Phasing Plan *(if applicable)* |  |

***Note, the above documents and related data will be shared with Department of Housing, Local Government & Heritage, as well as State Agencies acting on behalf of the Government, as part of the appraisal process.***  |

**You may also attach any further information, which you feel is relevant.**

Please return this expression of interest form by email to: construction@fingal.ie, or call **01-890-5000** if you have any questions. ~~May~~ happen ~~initial~~

Or by post to:

Fingal County Council Housing Department

Grove Road,

Blanchardstown, Dublin 15

“Expressions of Interest for the Provision of Turnkey Housing Developments to Fingal County Council” F.A.O. Aoife Lawler.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_